2011 3 DEEP IMMERSION BIBLE STUDIES FOR YOUTH

By the way, have you completed the 2010 GODsTWEET Bible Quiz ??? If not, please keep working on it as you begin the Immersion Bible Studies. (3 hole punch the pages and place in a binder.)

Read aloud the entire passage at the beginning of each study session. Pray and meditate as you examine each verse. Do word studies using Bible dictionaries and Concordances. Use cross reference and commentary Bibles. Form a small study group and share your insights and understanding. Apply and grow!

At the beginning of 2012, please visit $\underline{GODsTWEET.com}$ for some reflective thoughts and comments.

MATTHEW 25:1-13

Then shall the kingdom of heaven be likened unto ten virgins, which to their lamps, and went forth to meet the bridegroom.	
NOTES	
² And five of them were wise, and five [were] foolish.	
NOTES	
They that [were] foolish took their lamps, and took no oil with them:	
NOTES	
⁴ But the wise took oil in their vessels with their lamps.	
NOTES	

⁵ While the bridegroom tarried, they all slumbered and slept. NOTES
⁶ And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
NOTES
⁷ Then all those virgins arose, and trimmed their lamps. NOTES
⁸ And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.
NOTES
⁹ But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. NOTES
¹⁰ And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.
NOTES

¹¹ Afterward came also the other virgins, saying, Lord, Lord, open to us.
NOTES
12 But he answered and said, Verily I say unto you, I know you not.
NOTES
¹³ Watch therefore, for ye know neither the day nor the hour wherein the So of man cometh. NOTES

LUKE 15:12-32

¹² And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.
NOTES
¹³ And not many days after the younger son gathered all together, and took hi journey into a far country, and there wasted his substance with riotous living.
NOTES
¹⁴ And when he had spent all, there arose a mighty famine in that land; and he began to be in want. NOTES
And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. NOTES
16 And he would fain have filled his belly with the husks that the swine did eat and no man gave unto him. NOTES

¹⁷ And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!
NOTES
¹⁸ I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, NOTES
¹⁹ And am no more worthy to be called thy son: make me as one of thy hired servants.
NOTES
²⁰ And he arose, and came to his father. But when he was yet a great way off his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.
NOTES
²¹ And the son said unto him, Father, I have sinned against heaven, and in the sight, and am no more worthy to be called thy son. NOTES

But the father said to his servants, Bring forth the best robe, and put [it] or him; and put a ring on his hand, and shoes on [his] feet:
NOTES
²³ And bring hither the fatted calf, and kill [it]; and let us eat, and be merry: NOTES
For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. NOTES
Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. NOTES
²⁶ And he called one of the servants, and asked what these things meant. NOTES
²⁷ And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. NOTES

28 And he was angry, and would not go in: therefore came his father out, and intreated him.
NOTES
²⁹ And he answering said to [his] father, Lo, these many years do I serve thee neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:
NOTES
³⁰ But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. NOTES
31 And he said unto him, Son, thou art ever with me, and all that I have is thine. NOTES
³² It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.
NOTES

JEREMIAH 23:1-40

¹ Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.
NOTES
² Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.
NOTES
³ And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.
NOTES
⁴ And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.
NOTES
⁵ Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. NOTES

For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.	
NOTES	
Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD. NOTES	
¹³ And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err. NOTES	
¹⁴ I have seen also in the prophets of Jerusalem an horrible thing: they commi adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. NOTES	
15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land. NOTES	

¹⁶ Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their ow heart, [and] not out of the mouth of the LORD.
NOTES
17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you. NOTES
18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]? NOTES
40
Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked. NOTES
²⁰ The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall conside it perfectly.
NOTES

²¹ I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.
NOTES
²² But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.
NOTES
²³ [Am] I a God at hand, saith the LORD, and not a God afar off? NOTES
²⁴ Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD. NOTES
²⁵ I have heard what the prophets said, that prophesy lies in my name, saying I have dreamed, I have dreamed. NOTES

How long shall [this] be in the heart of the prophets that prophesy lies? yea [they are] prophets of the deceit of their own heart;
NOTES
Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal. NOTES
The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.
NOTES
²⁹ [Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?
NOTES
Therefore, behold, I [am] against the prophets, saith the LORD, that steal my words every one from his neighbour. NOTES

³¹ Behold, I [am] against the prophets, saith the LORD, that use their tongues and say, He saith.
NOTES
Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD. NOTES
33 And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD. NOTES
 And [as for] the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house. NOTES
Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken? NOTES

³⁶ And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.
NOTES
³⁷ Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken? NOTES
But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; NOTES
Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:
NOTES
⁴⁰ And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten. NOTES